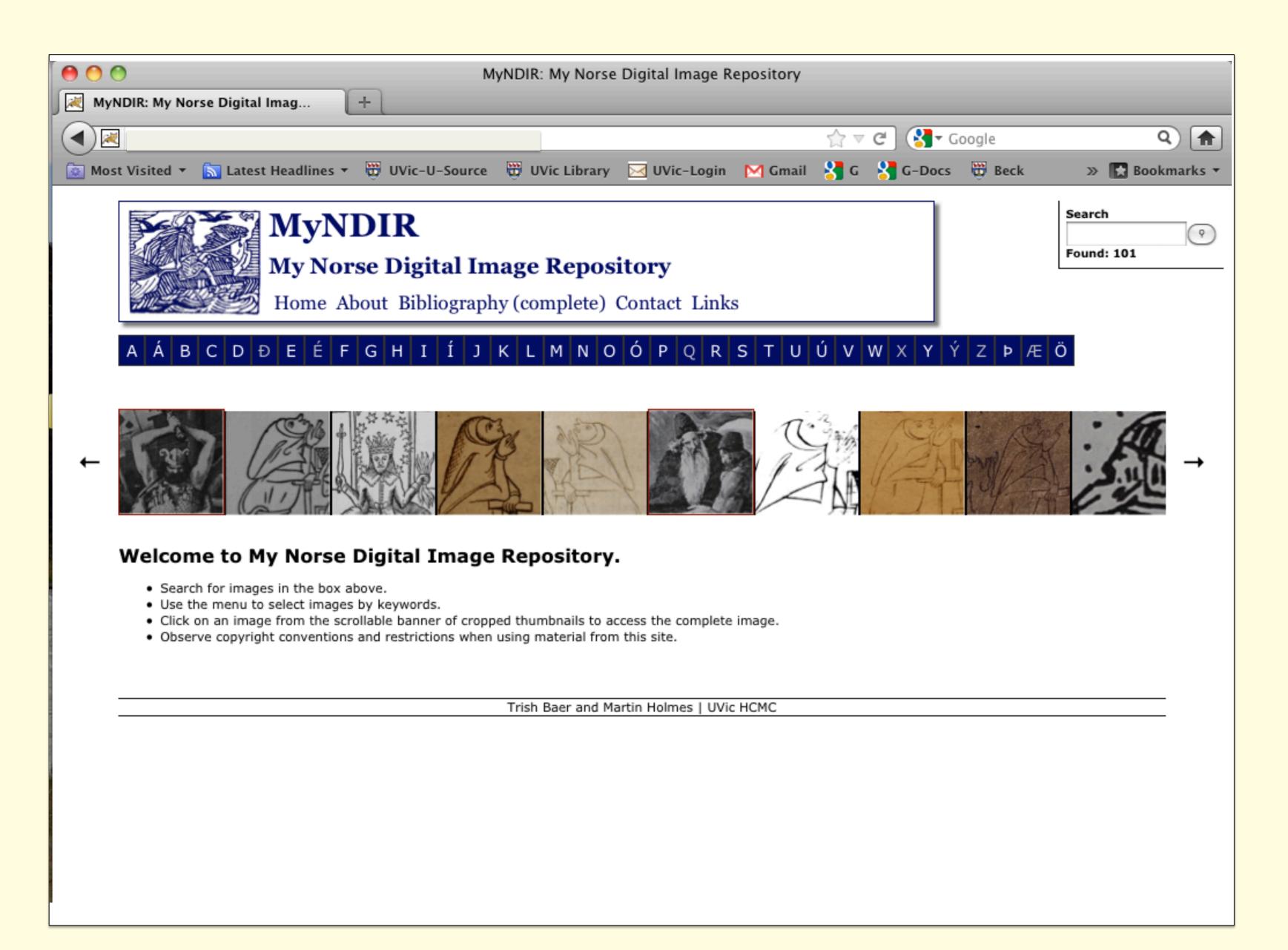
The 15th International Saga Conference Sagas and the Use of the Past August 5th - 11th, 2012 Aarhus University

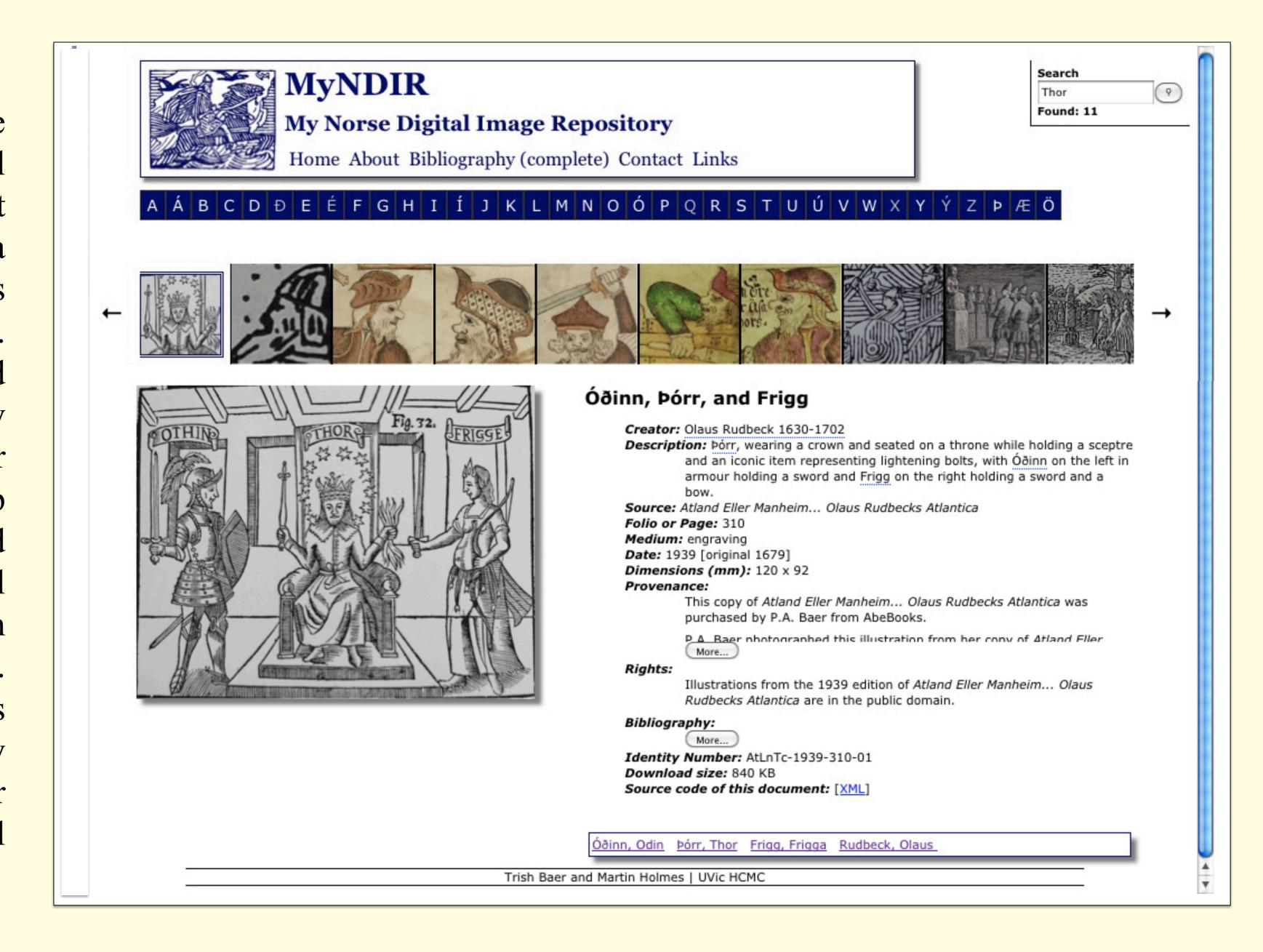
Historical, Mythological, Pedagogical: MyNDIR and Illustrations of Norse Mythology

Trish Baer
University of Victoria
Victoria, B.C., Canada



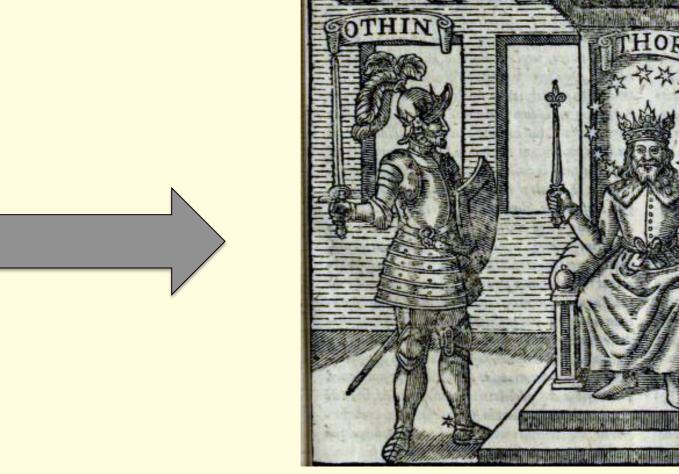
Abstract:

This poster presentation introduces a prototype named MyNDIR (My Norse Digital Image Repository) and demonstrates its potential for research and collaboration on the paratextual transmission of Norse mythology through illustrations in manuscripts and early print sources. MyNDIR provides a thumbnail strip of cropped images as Search results from a dropdown menu, a typed query, or clicking on a keyword. Clicking on a thumbnail produces the full size image and its complete descriptive data, such as illustrator, date, keywords etc. MyNDIR also has two optional descriptive fields designated as "related items" and "research notes." The "related items" field is for multiple renderings of a specific scene by an individual artist. The "research notes" field is for including information or links to other visual material relevant to a discussion of the scene and its illustrator. The thumbnail strip also provides a view of the diversity of images related to a specific scene or figure and reveals anomalies such as M. Lamé Fleury's illustration of Þórr riding a goat. The visual content of the poster presents evidence of set scenes that were revised and recycled through the ages for a variety of agendas ranging from historical, mythological, and pedagogical. The poster reveals that figures from original renderings were not only revised, but at times mixed and matched and incorporated in revised scenes or even completely new ones. My poster demonstrates that MyNDIR's prototype represents an emerging research tool for examining the ongoing illustrative cycle of Norse mythology that complements the textual tradition.





Frigg, Þórr, and Óðinn. (Magnus 151) 1555

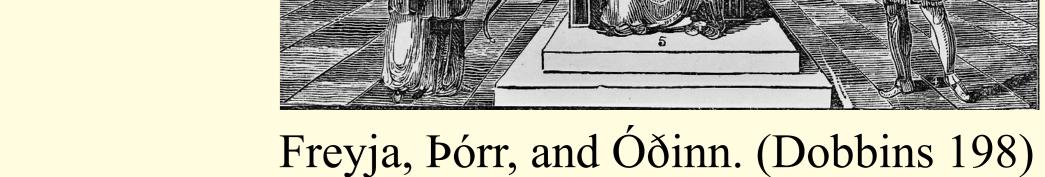


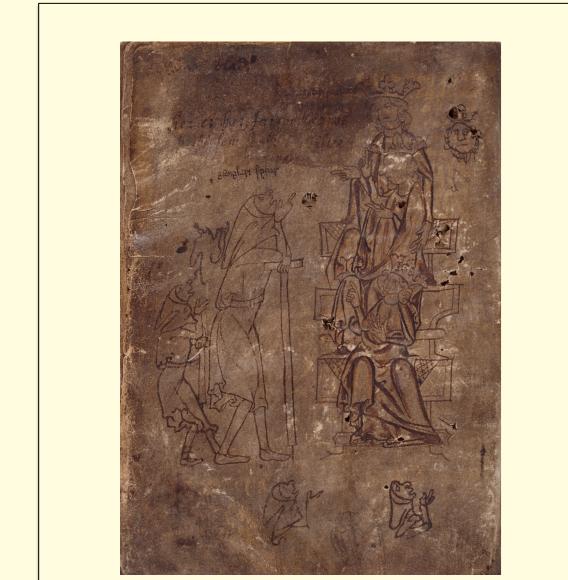
Óðinn, Þórr, and Frigg. (Stephanius 139) Tradition B: 1645



Óðinn, Þórr, and Frigg. (Verstegan 72, 74, 76) Tradition A: 1605



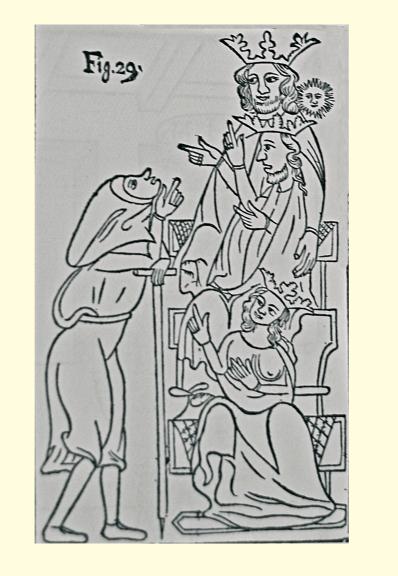




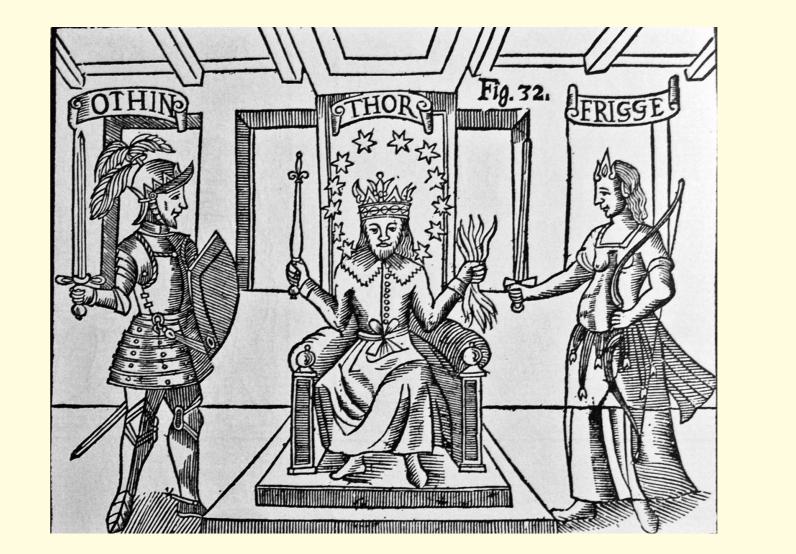
Gylfaginning (DG 11 4to f. 26v) Circa 1300



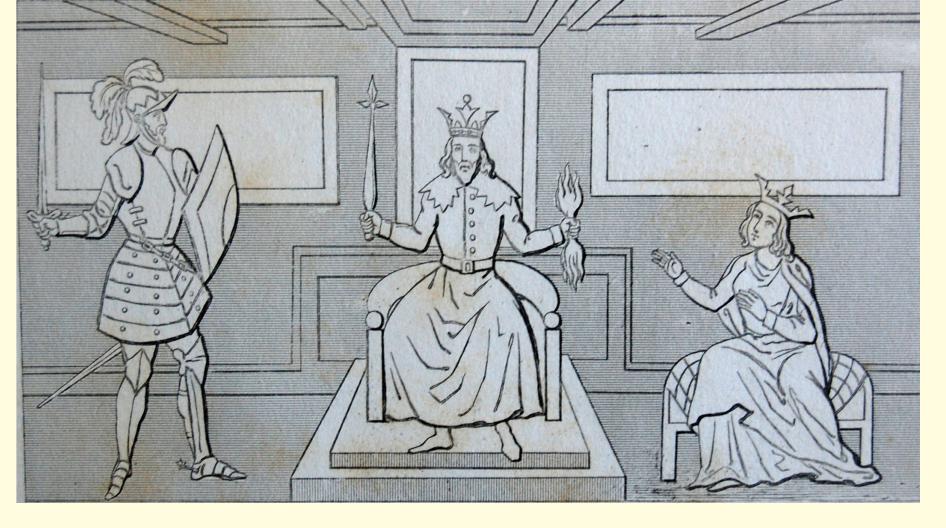
Gylfaginning (Verelius 43[a]) 1664



Gylfaginning (Rudbeck 309) 1675

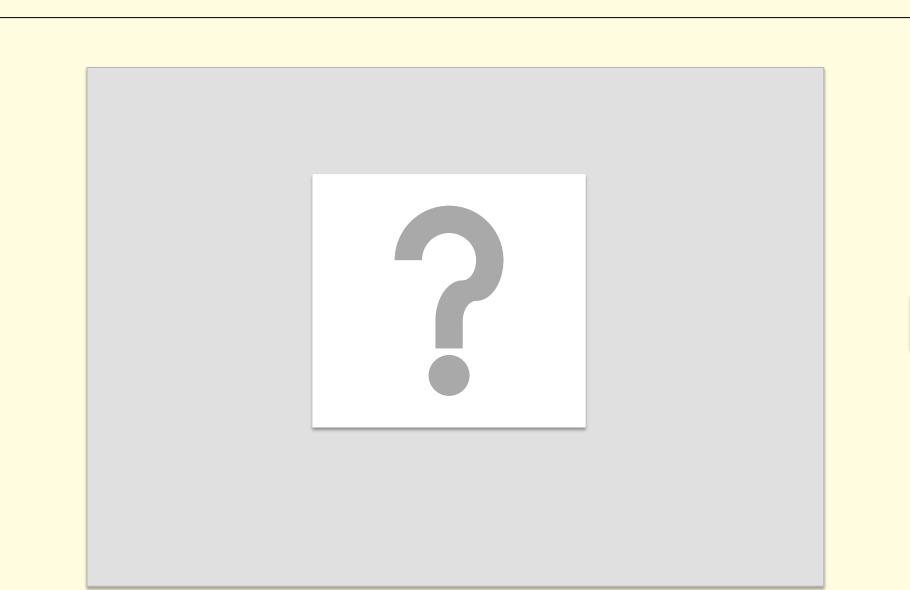


Óðinn, Þórr, and Frigg. (Rudbeck 310) Tradition B: 1675



Tradition A: 1883

Óðinn, Þórr, and Frigg. (Lamé-Fleury [361])



Isis



Disa (Rudbeck 223) 1675



Þjálfi, Röskva, and Þórr. (Lamé-Fleury [363]) 1891

Bibliography

Dobbins, Frank S., S. W. Williams, and Isaac H. Hall. *Error's Chains: How Forged and Broken. a Complete, Graphic, and Comparative History of the Many Strange Beliefs, Superstitious Practices, Domestic Peculiarities, Sacred Writings, Systems of Philosophy, Legends and Traditions, Customs and Habits of Mankind Throughout the World, Ancient and Modern.* New York: Standard Pub. House, 1883. Web.

Lamé-Fleury, M. La Mythologie, Racontee Aux Enfants. Paris: Borrani, 1891. Print.

Magnus, Olaus. Trans. Peter Foote. *Description of the Northern Peoples: Rome 1555*. London: Hakluyt Society, 1996.

Rudbeck, Olaus and Axel H. Nelson. *Olf Rudbeks Atland Eller Manheim: Uppsala 1675.* Uppsala: Almqvist & Wiksell, 1939. Print.

Stephanius, Stephen H. "Notae Uberiores." Historiam Danicam Saxonis Grammatici. Sorø, 1645. Print.

Uppsala: Carolina Rediviva. DG 11 4to. c. 1300. Parchment manuscript.

Verelius, Olaus. *Gothrici & Rolfi Westrogothiae Regum Historia: Lingua antiqua Gothica conscripta*. Scandinavian Culture Series. Roll 359, Item 1. Upsaliae: Curio, 1664. Microfilm.

Verstegan, Richard. A Restitution of Decayed Intelligence: Antwerp 1605. London: Scolar Press, 1976. Print.